



CHAPERONE APPLICATION FORM

South Haven High School

Florida Band and Orchestra Trip - April 2 - 7, 2023

(Due on or before April 19, 2022)

****Adults interested in chaperoning the trip should not register until selected.****

This application must be completed by anyone interested in being a chaperone for the 2023 Florida Band and Orchestra Trip. It is understood that filling out this application **DOES NOT** automatically designate you as a chaperone for this trip.

Selection of chaperones will be decided by (all decisions are final):

1. Director Approval
 2. Administrator Approval
 3. SHPS Background Check
- All chaperones must be at least 25 years of age upon the date of application submission.
 - All chaperones must be able to take directions/instructions from Music/Tour Directors.
 - All chaperones must understand they are working for the Music Directors and SHPS.

Priority for chaperone selection will be considered based on (not limited to):

- Number of chaperones needed vs. sufficient space for students to participate
- Medical experience
- Chaperone/Group travel experience
- Teacher/Staff/Administrative/Music/Educational experience
- Booster/Volunteer experience
- Parent of HS or MS band/orchestra member

Selected chaperones will be REQUIRED to do the following:

- Attend chaperone meetings in October and February.
- Function appropriately while tired or in situations of anxiety.
- Adhere to the schedule as set by the Directors.
- Be flexible with frequent schedule changes as set by the Directors.
- Be able to follow the chain of command.
- Be able to follow directions/instructions.
- Interact well with teenagers and fellow adult chaperones.

NOTE: This is not a vacation but rather a responsibility, although this should be a very rewarding experience!

Please fill out and return by April 19, 2022. Any applications received after that date will not be considered unless deemed necessary by the Directors/Administration.

Mail to: South Haven High School
Att: Jeff Bopp
600 Elkenburg St.
South Haven, MI 49090

FINAL NOTE: Submitting this application DOES NOT automatically designate you as a chaperone but verifies interest and commitment to be one.

****Adults interested in chaperoning the trip should not register until selected.****

Please return to Mr. Bopp or Mrs. Fiedorowicz by April 19, 2022!

Name (Print First Last): _____ Age: _____

Address: _____

Home Phone: _____ Cell Phone: _____

E-mail: _____

Students Name: _____ Grade: _____

Will your spouse be applying as well? Y N (if yes, please submit a separate application)

Have you chaperoned a similar event? Y N (if yes, please describe the event/responsibilities)

Do you have any medical training? Y N (if yes, please describe)

Do you smoke? Y N If yes, would you be able to refrain from smoking? Y N

*Smoking is prohibited on the trip except during personal time and out of sight (only when students are in bed).

*Alcohol is prohibited on the trip at all times.

*All weapons are prohibited on the trip at all times.

Do you have any health or physical issues/concerns that we need to know in regards to your ability to perform your duties without (i.e. medicated, possibility of an episode of some kind, difficulty walking long distance quickly, difficulty breathing, seizures, heart conditions, etc):

Y N Describe: _____

Are you able to enforce the rules and regulations spelled out by the SHHS Handbook, Trip Handbook, and Music Department Handbook? Y N

Please explain why you would like to be a chaperone on the 2023 Florida Trip.

Please offer any additional background information that would be beneficial to the selection process (i.e. occupation, experience, etc).

IMPORTANT All South Haven Public Schools Volunteers are required to complete a background check with the district. Please scan the QR Code and read the information on the District Website. You will need to fill out 2 (TWO) online forms.



Please check:

- Yes, I have completed the SHPS Volunteer/Mentor Personnel Application
- Yes, I have completed the SHPS Communication to Volunteers Regarding Corporal Punishment

Signature

Date